



# Balochistan Public Service Commission

Samungli Road, Quetta

SAY NO TO CORRUPTION

Dated Quetta, 23<sup>rd</sup> October, 2023

## PRESS RELEASE

No. PSC (RB)/Int.Sch:/2023/23102023-IS. The Balochistan Public Service Commission will hold interview of the written & MCQs test qualified candidates for the following posts as per schedule given below:

### 1. Irrigation Department.

| S# | Post   | Date of Interview                 |
|----|--|-----------------------------------|
| 1  | Assistant Director/Assistant Geophysicist (B-17) | 31st October, 2023                |
| 2  | Assistant Director/Assistant Geologist (B-17)    | 31st October & 01st November 2023 |

### 2. Sports & Youth Affairs Department.

| S# | Post                      | Date of Interview                        |
|----|---------------------------|--|
| 1  | Assistant Director (B-17) | 31st October & 01st & 02nd November 2023 |

### 3. Health Department.

#### 1. Staff Nurse (B-16).

| S# | Zone            | Date of Interview                                    |
|----|-----------------|--|
| 1  | Kalat Zone      | 31st October, 01st, 02nd, 03rd & 06th November, 2023 |
| 2  | Other Provinces | 07th November, 2023                                  |
| 3  | Zhob Zone       | 08th & 09th November, 2023                           |
| 4  | Nasirabad       | 10th, 13th & 14th November, 2023                     |
| 5  | Mekran Zone     | 31st October, 01st November, 2023                    |
| 6  | Quetta Zone     | 02nd, 03rd & 06th, November 2023                     |
| 7  | Sibi Zone       | 07th & 08th November, 2023                           |
| 8  | Quetta City     | 09th, 10th, 13th, 14th & 15th November 2023          |

### 4. Planning & Development Department.

#### 1. Assistant Director (Statistics) (B-17) in Bureau of Statistics.

| S# | Zone        | Date of Interview   |
|----|-------------|---------------------|
| 1  | Kalat Zone  | 02nd November, 2023 |
| 2  | Quetta Zone |                     |
| 3  | Sibi Zone   | 03rd November, 2023 |
| 4  | Quetta City |                     |

### 5. Industries & Commerce Department (Directorate General Industries Balochistan).

| S# | Post                    | Date of Interview   |
|----|-------------------------|---------------------|
| 1  | Recovery Officer (B-17) | 03rd November, 2023 |
| 2  | Planning Officer (B-16) | 09th November, 2023 |

### 6. Health Department.

| S# | Post                           | Date of Interview   |
|----|--------------------------------|---------------------|
| 1  | Health Management Cadre (B-17) | 06th November, 2023 |

### 7. Livestock & Dairy Development Department.

| S# | Post                      | Date of Interview   |
|----|---------------------------|---------------------|
| 1  | Veterinary Officer (B-17) | 06th November, 2023 |

### 8. Home & Tribal Affairs Department.

| S# | Post                | Date of Interview   |
|----|---------------------|---------------------|
| 1  | Psychologist (B-17) | 07th November, 2023 |



| <b>9. Information Department.</b> |  |                          |
|-----------------------------------|--|--------------------------|
| <b>S#</b>                         | <b>Post</b>                                      | <b>Date of Interview</b> |
| 1                                 | Assistant Director (Films & Publications) (B-17) | 07th November, 2023      |
| 2                                 | Assistant Director (Public Relation) (B-17)      | 16th November, 2023      |

| <b>10. Counter Terrorism Department (Balochistan Police)<br/>Home &amp; Tribal Affairs Department.</b> |  |                          |
|--|--|--------------------------|
| <b>S#</b>  | <b>Post</b>  | <b>Date of Interview</b> |
| 1  | Technical Officer (Forensic & Explosive) (B-17)          | 07th November, 2023      |
| 2  | Technical Officer (Senior System Engineer) (B-17)        |                          |
| 3  | Technical Officer (Software Developer) (B-17)            |                          |
| 4  | Assistant Technical Officer (Explosive) (B-16)           | 08th November, 2023      |
| 5  | Assistant Technical Officer (Forensic) (B-16)            | 09th November, 2023      |
| 6  | Assistant Technical Officer (Oracle Developer) (B-16)    |                          |
| 7  | Assistant Technical Officer (System Engineer) (B-16)     |                          |
| 8  | Assistant Technical Officer (Hardware Technician) (B-16) | 10th November, 2023      |
| 9  | Assistant Technical Officer (Network Technician) (B-16)  | 13th, November, 2023     |
| 10   | Assistant Technical Officer (Software Developer) (B-16)  | 14th November, 2023      |

| <b>11. Balochistan Public Service Commission.</b> |                          |                          |
|---|--------------------------|--------------------------|
| <b>S#</b>   | <b>Post</b>              | <b>Date of Interview</b> |
| 1   | Computer Operator (B-16) | 08th November, 2023      |

| <b>12. Science &amp; Information Technology Department.</b> |                         |                          |
|---|-------------------------|--------------------------|
| <b>S#</b>   | <b>Post</b>             | <b>Date of Interview</b> |
| 1   | Graphic Designer (B-16) | 09th November, 2023      |

| <b>13. Culture, Tourism &amp; Archives Department.</b> |                            |                          |
|--|----------------------------|--------------------------|
| <b>S#</b>  | <b>Post</b>                | <b>Date of Interview</b> |
| 1  | Field Archaeologist (B-17) | 15th November, 2023      |

| <b>14. Industries &amp; Commerce Department.</b> |                    |                          |
|--|--------------------|--------------------------|
| <b>S#</b>  | <b>Post</b>        | <b>Date of Interview</b> |
| 1  | Law Officer (B-17) | 16th November, 2023      |

| <b>15. Population Welfare Department.</b> |                    |                          |
|---|--------------------|--------------------------|
| <b>S#</b>                                 | <b>Post</b>        | <b>Date of Interview</b> |
| 1   | Instructor (B-17). | 16th November, 2023      |

| <b>16. Public Health Engineering Department (Q-WASA).</b> |                               |                          |
|---|-------------------------------|--------------------------|
| <b>S#</b>   | <b>Post</b>                   | <b>Date of Interview</b> |
| 1   | Assistant Director Law (B-17) | 16th November, 2023      |

| <b>17. Building, Physical, Planning &amp; Housing Department.</b> |  |                          |
|---|--|--------------------------|
| <b>S#</b>   | <b>Post</b>  | <b>Date of Interview</b> |
| 1   | Sub-Divisional Officer/<br>Assistant Director (Civil) (B-17) | 16th November, 2023      |

| <b>18. Local Government &amp; Rural Development Department.</b> |  |                          |
|---|--|--------------------------|
| <b>S#</b>   | <b>Post</b>  | <b>Date of Interview</b> |
| 1   | Instructor Development<br>Administration (B-17) (Rural<br>Development Academy) | 17th November, 2023      |

Interview call letters are being dispatched to the concerned candidates. However, if any candidate does not receive his/her call letter, he/she is advised to contact the Recruitment Section of the Commission before the date of commencement of interview. The concerned candidates are also advised to bring their original documents for verification one day before the date of their interview.

Secretary  
Balochistan Public Service  
Commission

**No. & Dated Even.**

**Copy to:**

1. The Director General, Public Relations Balochistan, Quetta for publication in the leading newspaper at the earliest.
2. The News Editor, Daily Jang, Quetta, for publication as news item.
3. The In charge Computer Lab, BPSC.
4. Notice Board, BPSC

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