

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 1st February, 2024

Consolidated Advertisement No. 2/2024

Intending candidates may apply on-line upto **19th February, 2024** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

15. Case No.F.4-15/2024-R (2/2024) **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, DEPARTMENT OF LIBRARIES, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA: Sindh (Rural)** (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.02.2024
16. Case No.F.4-16/2024-R (2/2024). **ASSISTANT ELECTRONICS ADVISER (BS-18), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' M.Sc. in Physics with specialization in Electrical / Electronics or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' B.E / B.Sc. (Engineering) in Electrical / Electronics / Telecommunications / Instrumentation / Control System / Power / Aerospace / Avionics / Mechatronics recognized by Pakistan Engineering Council (PEC). (ii) Five (5) years post qualification experience in Research & Development / Science & Technology Management. **AGE LIMIT** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA: Balochistan** (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.02.2024
17. Case No.F.4-17/2024-R (2/2024). **LECTURER (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, EX- F.G COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) PAKISTAN STUDIES = TWO, (B) PHYSICS = TWO, (C) SOCIOLOGY = ONE AND (D) URDU = ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= SIX (6).** **DOMICILE/QUOTA: Sindh (Rural)** (Open Merit) = Five and Khyber Pakhtunkhwa (Minorities/ Non-Muslims quota) = One. **PLACE OF POSTING:** Islamabad. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 19.02.2024
18. Case No.F.4-18/2024-R (2/2024). **LECTURER (COMPUTER SCIENCE) (BS-17), PERMANENT, FEDERAL COLLEGE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject with M.Ed. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA: Sindh (Rural)** (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.02.2024



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19. Case No.F.4-19/2024-R (2/2024). **ASSISTANT PROFESSOR (MALE)(BS-18)**, PERMANENT, F.G COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS / GARRISONS), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject and one (1) year post qualification teaching experience at College / University level. OR M.Phil degree in the relevant subject with three (3) years post qualification teaching experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years post qualification teaching experience at College / University level. **CATEGORIES:** (A) CHEMISTRY=ONE, (B) COMPUTER SCIENCE =ONE, (C) MATHEMATICS =TWO & (D) STATISTICS =ONE.AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FIVE (5). **DOMICILE/ QUOTA:**Punjab (Minorities/ Non-Muslims quota) =One, Sindh (Rural) =Two (Open Merit=One & Minorities / Non-Muslims quota=One), Sindh (Urban) (Open Merit) =One and Khyber Pakhtunkhwa (Minorities / Non-Muslims quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A to D) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 19.02.2024
20. Case No.F.4-20/2024-R (2/2024) **ASSISTANT SIGNAL / TELECOMMUNICATION ENGINEER (BS-17)**, TEMPORARY LIKELY TO CONTINUE, SIGNAL & TELECOMMUNICATION DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.**MINIMUM QUALIFICATION:** Bachelor of Engineering Degree in Electrical / Electronics / Telecommunication. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THREE (3). **DOMICILE / QUOTA:**Sindh (Urban) (Women Quota) =One, Khyber Pakhtunkhwa (Women quota) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:**Anywhere in Pakistan.
Closing date..... 19.02.2024
21. Case No.F.4-21/2024-R (2/2024). **ASSISTANT NETWORK ADMINISTRATOR (BS-16)**, TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.**MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:**Ex-FATA (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: A competency test in IT/ Computer shall be conducted as prescribed by the Commission.
Closing date..... 19.02.2024
22. Case No.F.4-22/2024-R (2/2024). **LADY WELFARE OFFICER (BS-16)**, PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.**MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree with Sociology / Social Work / Anthropology. (ii) Two (2) years post qualification experience in Social Welfare matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:**Punjab (Open Merit). **PLACE OF POSTING:** Karachi.
NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 19.02.2024



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23. Case No.F.4-23/2024-R (2/2024). **TRAINED GRADUATE TEACHER (FEMALE) (BS-16)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION, (C/G) DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree in the relevant subject with B.Ed. from a University recognized by HEC. CATEGORIES: (A) BIOLOGY =EIGHT, (B) CHEMISTRY=TEN, (C) COMPUTER SCIENCE=TWENTY, (D) ENGLISH=EIGHT, (E) ISLAMIAT= TWO, (F) MATHEMATICS=TWENTY, (G) PAKISTAN STUDIES=TWO, (H) PHYSICS=TEN & (I) URDU=EIGHT. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=EIGHTY EIGHT (88). DOMICILE/ QUOTA: Merit=Seven, Punjab=Forty Four (Open Merit=Forty Two & Minorities/Non-Muslims quota=Two), Sindh (Rural) (Open Merit)=Ten, Sindh (Urban)=Seven (Open Merit=Six & Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa (Open Merit)=Ten, Balochistan (Open Merit)=Five, Ex-FATA (Open Merit)=Three, GB (Open Merit)=One & AJK (Open Merit)=One. **PLACE OF POSTING**: Anywhere in Pakistan. **NOTE**: - Candidates must clearly indicate in their application form the category (A) to (I) for which they apply. Separate online application and separate fee be paid for each category. Closing date..... 19.02.2024
24. Case No.F.4-24/2024-R (2/2024). **DRAWING MISTRESS (BS-16)**, PERMANENT, F.G SCHOOLS, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (C/G), DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree with one (1) year diploma in Fine Art/ Drawing or equivalent qualification from a University recognized by HEC. OR Bachelor's degree in Fine Arts from a University recognized by HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=SIXTEEN (16). DOMICILE/ QUOTA: Merit=One, Punjab (Open Merit) =Eight, Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two, Balochistan (Open Merit) =One & Ex-FATA (Open Merit) =One. **PLACE OF POSTING**: Anywhere in Pakistan. Closing date..... 19.02.2024
25. Case No.F.4-25/2024-R (2/2024). **SENIOR ARCHITECT (BS-18)**, PERMANENT, M.E.S. MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE: (i) Second Class or Grade 'C' Master's or Bachelor's degree in Architecture / Architecture & Planning or equivalent qualification from a University recognized by the HEC / PCATP. (ii) Five (5) years post qualification experience in the field of Architecture from a Public or Private Sector Organization. AGE LIMIT 25-35 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES= FOUR (4). DOMICILE / QUOTA: Punjab (Open Merit) =Two, Sindh (Rural) (Open Merit) =One and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING**: Anywhere in Pakistan. Closing date..... 19.02.2024
26. Case No.F.4-26/2024-R (2/2024). **PRINCIPAL ARCHITECT (BS-19)**, PERMANENT, M.E.S. MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE: (i) Ph.D. or MS or Second Class or Grade 'C' Master's or Bachelor's degree in Architecture/ Architecture & Planning or equivalent qualification from a University recognized by the HEC/ PCATP. (ii) Eight (8) years post qualification experience in case of Ph.D., OR Ten (10) years post qualification experience in case of M.S., OR Twelve (12) years post qualification experience in case of aforesaid Master's / Bachelor's degree in the field of Architecture/ Architecture & Planning from a Public or Private Sector Organization. AGE LIMIT 32-40 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES= TWO (2). DOMICILE / QUOTA: Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING**: Anywhere in Pakistan. Closing date..... 19.02.2024



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27. Case No.F.4-27/2024-R (2/2024). **JUNIOR CIVILIAN SECURITY OFFICER (JCSO) (BS-16)**, PERMANENT, O.S. DIRECTORATE, GHQ. MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Retired JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade 'C' Bachelor's degree or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience as Security Supervisor. **AGE LIMIT** 20-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Urban) (Minorities / Non-Muslims quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.02.2024
28. Case No.F.4-28/2024-R (2/2024). **JUNIOR ORDNANCE MANAGEMENT OFFICER (JOMO) (BS-16)**, PERMANENT, O.S. DIRECTORATE, GHQ. MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Bachelor's degree or equivalent from a University recognized by HEC. (ii) Two (2) years post qualification experience in Store Management. **AGE LIMIT** 20-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= FOUR (4). **DOMICILE / QUOTA:** Merit=One, Punjab (Open Merit) =Two and Sindh (Urban) (Women quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.02.2024
29. Case No.F.4-29/2024-R (2/2024). **LECTURER (MALE) (BS-17)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE, (CANTTS/GARRISONS), COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) BOTANY =ONE, (B) BUSINESS ADMINISTRATION=ONE, (C) CHEMISTRY=ONE, (D) ECONOMICS=FIVE, (E) ENGLISH=SIX, (F) INFORMATION TECHNOLOGY=SIX, (G) MATHEMATICS =FIVE, (H) PSYCHOLOGY=TWO, (I) STATISTICS=ONE, (J) URDU=TWO. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= THIRTY (30). **DOMICILE / QUOTA:** Merit=Two, Punjab=Fifteen (Open Merit=Fourteen & Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit) =Four, Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =Three, Balochistan=Two (Open Merit=One & Minorities/ Non-Muslims quota=One), Ex-FATA (Open Merit) =One and AJK (Minorities/ Non-Muslims quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (J) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 19.02.2024
30. Case No.F.4-30/2024-R (2/2024). **SUB DIVISIONAL FOREST OFFICER (BS-17)**, PERMANENT, FOREST, PARKS & WILDLIFE GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Forestry/ Forestry & Wildlife Management or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=FOUR (4). **DOMICILE/ QUOTA:** GB (Open Merit=Three & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.02.2024
31. Case No.F.4-31/2024-R (2/2024). **ASSISTANT COMMUNICATION SECURITY OFFICER (BS-16)**, PERMANENT, DEPARTMENT OF COMMUNICATIONS SECURITY, CABINET DIVISION. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with Mathematics/ Electronics/ Physics/ Statistics or BCS or equivalent from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=THREE (3). **DOMICILE/ QUOTA:** Punjab=Two (Open Merit=One & Women quota=One), Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024



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32. Case No.F.4-32/2024-R (2/2024). **LAW OFFICER (BS-18), PERMANENT, DEPARTMENT OF TOURIST SERVICES, MINISTRY OF INTER PROVINCIAL COORDINATION.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience of teaching Law or departmental legal work or as lawyer. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Islamabad.
NOTE: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a certificate of having active practice dully verified by the Registrar or authorized officer of respective Court.
Closing date..... 19.02.2024
33. Case No.F.4-33/2024-R (2/2024). **INSPECTOR (LEGAL) (BS-16), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3).** **DOMICILE/ QUOTA:Punjab= Two (Open Merit=One & Women quota=One) &Sindh (Rural) (Minorities/ Non-Muslims quota) =One.** **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.02.2024
34. Case No.F.4-34/2024-R (2/2024). **DEPUTY DIRECTOR (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Public Administration / Business Administration / Administrative Science / Economics / Statistics / Computer Science / ACMA. (ii) Five (5) years post qualification experience in Management Analysis / Financial Management / Project Management / Personnel Management / Administrative Research / Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE / QUOTA:Punjab= Two (Open Merit=One & Minorities / Non-Muslims quota=One), Sindh (Rural) (Women quota) =One &AJK (Open Merit) =One.** **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024
35. Case No.F.4-35/2024-R (2/2024). **RESEARCH SUPERINTENDENT (BS-16), TEMPORARY, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree or equivalent qualifications in Public Administration / Administrative Science / Political Science / Economics. (ii) Five (5) years post qualification Administrative / Research experience. **AGE LIMIT:**20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/ QUOTA:Merit.** **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024
36. Case No.F.4-36/2024-R (2/2024). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, AKHTAR HAMEED KHAN NATIONAL CENTRE FOR RURAL DEVELOPMENT, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (16 years education) degree in Public Administration/ Development Studies/ Public Policy/ Sociology/ Environmental Sciences/ Agriculture/ Agricultural Engineering/ Economics/ Political Sciences/ International Relations/ Business Administration/ Gender Studies/ Rural Development and Social Work or equivalent qualification from a University recognized by HEC. **AGE LIMIT** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024



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37. Case No.F.4-37/2024-R (2/2024). **PERFUSIONIST (BS-17)**, TEMPORARY LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Biological Sciences i.e. Zoology / Botany / Chemistry or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024
38. Case No.F.4-38/2024-R (2/2024). **BOILER ENGINEER (BS-17)**, TEMPORARY LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree in Mechanical / Electrical engineering or equivalent qualification from a University recognized by HEC. (ii) First Class Certificate of Competency as Boiler Engineer from any recognized Government Institute. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024
39. Case No.F.4-39/2024-R (2/2024). **ASSISTANT ELECTRO MEDICAL ENGINEER (BS-17)**, TEMPORARY LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: Bachelor's degree in Biomedical / Electronics / Electrical Engineering from a recognized University. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024
40. Case No.F.4-40/2024-R (2/2024). **STATISTICAL OFFICER (BS-17)**, TEMPORARY LIKELY TO BE PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Statistics / Mathematics / Economics / Commerce or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024
41. Case No.F.4-41/2024-R (2/2024). **STATISTICIAN / MEDICAL RECORD & STATISTICAL OFFICER (BS-18)**, TEMPORARY LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master Degree in Statistics / Mathematics / Economics / Commerce or equivalent qualification from University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 19.02.2024



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42. Case No.F.4-42/2024-R (2/2024). **BIO-CHEMIST (BS-17)**, TEMPORARY LIKELY TO BE PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE: M.Sc. in Bio-Chemistry or M.Sc. in Organic Chemistry with special paper in Bio-Chemistry with two (2) years post qualification experience in the relevant field. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= ONE (1). **DOMICILE / QUOTA**: Sindh (Rural) (Open Merit). **PLACE OF POSTING**: Islamabad.
Closing date..... 19.02.2024
43. Case No.F.4-43/2024-R (2/2024). **LECTURER (FEMALE) (BS-17)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE, (CANTTS/GARRISONS) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree or equivalent qualification in the relevant subject. **CATEGORIES**: (A) BOTANY =ONE, (B) BUSINESS ADMINISTRATION=ONE, (C) ECONOMICS=FOUR, (D) ENGLISH=FOUR, (E) HEALTH & PHYSICAL EDUCATION=ONE, (F) INFORMATION TECHNOLOGY=FOUR, (G) MATHEMATICS =TWO, (H) PSYCHOLOGY=TWO & (I) SOCIOLOGY=ONE. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= TWENTY (20). **DOMICILE / QUOTA**: Merit=One, Punjab (Open Merit) =Ten, Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two, Balochistan (Open Merit) =Two, GB (Open Merit) = One, AJK (Minorities/ Non-Muslims quota)=One. **PLACE OF POSTING**: Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (I) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 19.02.2024



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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | <p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p> |
| 2. | <p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions / guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p> |
| 3. | <p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.</p> |
| 4. | <p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p> |
| 5. | <p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B & C) of General Instructions.</p> |



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Assistant Director
Federal Public Service Commission
Islamabad

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| 6. | <p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: twophotographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required) showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC/ relevant forum may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms / Companies / Institutions / Organizations / Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.</p> |
| 7. | Eligibility of the candidates in all respects shall be reckoned upto the closing date. |
| 8. | <p>Admission Certificate:</p> <p>Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p> |
| 9. | <p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening / Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test / Examination for Consolidated Advt. No. 2/2024 will be held as early as possible after closing date.</p> |
| 10. | Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination. |
| 11. | Closing Date for submission of applications is Monday, 19th February, 2024. |



**ASSISTANT DIRECTOR
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