

**UNIVERSITY OF BALOCHISTAN QUETTA**  
**MA / MSc ( ANNUAL) EXAMINATION .2014.**

- Attention:- 1- Possession & Use of mobiles & other electronic accessories are strictly prohibited .  
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Subject:-

**( PHILOSOPHY )**  
**Muslim Thought in Sub-Continent**

Paper:- **IX (Final)**

Time Allowed :- 3 Hours

Max : Marks : 100

**Note** :- Attempt any Five Questions in All But Question No. 1- in section –I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION –I (OBJECTIVE PORTION 20 MARKS )**

- Q.No.1 Write short answers of the Seven following Questions.
- i. Utilitarianism.
  - ii. Naturalistic fallacy.
  - iii. Microcosm.
  - iv. Meliorism.
  - v. Materialism.
  - vi. Monotheism.
  - vii. Egoism.
  - viii. Incorporialism.
  - ix. Profitic profession.
  - x. Free will.

**SECTION –II( SUBJECTIVE PORTION 80 MARKS ) TIME ALLOWED 2:20**  
**Attempt any Four (04) questions.**

- Q.No.2 If the people are moving to forward why the law remain stationery explain?
- Q.No.3 Being out the difference between Shaikh Ahmed and Ibni Arabi.
- Q.No.4 Define Iqbal's ego?.
- Q.No.5 What are the characteristics of religions experience?
- Q.No.6 Discuss in detail the social economic Political thought of Shah Waliullah?
- Q.No.7 Explain Shah Waliullahs philosophy of theism and Pantheism?
- Q.No.8 What impact come after Sir Syed Ahmed Khan's thought?
- Q.No.9 How Ali Hijwairi explain met a physics?
- Q.No.10 Explain in detail dialectical Mondology in reference to M.M Sharif?



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Subject:- (PHILOSOPHY) Paper:- VII (Final)  
Logic.

Time Allowed :- 3 Hours

Max : Marks : 100

**Note** :- Attempt any Five Questions in All But Question No. 1- in section -I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION -I (OBJECTIVE PORTION 20 MARKS)**

Q.No.1 A. point out "true or false" as regards only six of the following statements

- I. Logic is not a normative science
- II. Every sentence is a proposition.
- III. Aristotle is the founder of Logic
- IV. All negative propositions distribute their predicates.
- V. In Converse subject and predicate in terchange their places
- VI. A Circular definition is fallacious.
- VII. Obverse is a form of Immediate inference
- VIII. O O O is Valid syllogistic form.
- IX. Middle Term occurs in the conclusion
- X. Contradictory propositions may both be true. .
- XI. " Truth" and , Validity' have the same meaning
- XII. A valid syllogism has three term only.

B. Give a brief description of any Seven(07) of the following terms

- |                          |                           |
|--------------------------|---------------------------|
| I. Connotation           | II. Valid                 |
| III. Proposition         | IV. Syllogism             |
| V. Ms species            | VI. Distribution of terms |
| VII. Definitions         | VIII. Major Term          |
| IX. Genus                | X. Obverse                |
| XI. Illicit Minor        | XII. Existential import   |
| XIII. Emotive Definition | XIV. Differentia          |

**SECTION -II( SUBJECTIVE PORTION 80 MARKS ) TIME ALLOWED 2:20**

**Attempt any Four (04) questions.**

- Q.No.2 What is "reasoning" Differentiate between deductive and inductive reasoning.
- Q.No.3 What is a Categorical Syllogism enumerate and explain the roles of syllogistic reasoning.
- Q.No.4 Draw the traditional ' Square of Opposition what are the rules of various kinds of Opposition of propositions.
- Q.No.5 Enumerate and explain various types of "Definition"
- Q.No.6 Examine the validity of the following with the help of Vern Diagrams.

- i) A O O - 1
- (ii) [A] - 2
- iii) A E E - 3
- iv) O O O - 4

Q.No.7 Examine the validity of the following arguments with the help of Truth Tables.

- i)  $A \supset B$   
 $\therefore \sim B \supset \sim A$
- ii)  $A \supset (B \cdot C)$   
 $(B \vee C) \supset \sim A$   
 $\therefore \sim A$
- iii)  $M \supset (N \supset O)$   
 $(N \supset O) \supset M$   
 $\therefore M \vee \sim M$
- iv)  $B$   
 $\therefore B \supset C$

- Q.No.8. Enumerate Mills methods of inductive inference. Explain any one of them in detail and examine it.
- Q.No.9. Define Hypothesis. How is a Hypothesis verified and confirmed.
- Q.No.10. What is Probability. Bring out the usefulness of this concept in every day life.





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Subject: **(PHILOSOPHY)** Paper:- **VIII (Final)**  
**Contemporary Western Philosophy**

Time Allowed :- 3 Hours

Max : Marks : 100

**Note** :- Attempt any Five Questions in All But Question No. 1- in section -I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION -I (OBJECTIVE PORTION 20 MARKS)**

- Q.No.1 Write short answers of the following Questions.
- a. Name three Existentialist thinkers
  - b. Who used the term Elan Vital
  - c. Name three pragmatic Philosopher?
  - d. Who presented the Apollonian verses Dionysian?
  - e. Name three Vienna Circle School of thought Philosophers of 1946.
  - f. What is the pragmatic concept of truth.
  - g. Write name of three stages of Kierkegaard.
  - h. Who is the author of a Language, Truth and Logic.
  - i. What is Master Morality' verses s dove Morality.
  - j. Who presented the theory of "Elan Vital"

**SECTION -II (SUBJECTIVE PORTION 80 MARKS) TIME ALLOWED 2:20**

**Attempt any Four (04) questions.**

- Q.No.2 Discuss Nietzsche's view of eternal ressurence as a way of avoiding relativism.
- Q.No.3 Comment on Beryson's Conception of instinct and his distrust of Intellect.
- Q.No.4 Freedom is the first fundamental precondition of action. Discuss with reference to Sartre's Philosophy.
- Q.No.5 Discuss the connections between existence, freedom and Morality in Existentialism.
- Q.No.6 Examine Heidegger's Philosophy of Death.
- Q.No.7 What is pragmatism? How it is Valuable for education and Values.
- Q.No.8 What is logical Positivism Explain in detail
- Q.No.9 William James relate Truth with Practice Discuss.

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Subject:- **(PHILOSOPHY )**  
**Philosophy of Religion**

Paper:- **X(Final)**

Time Allowed :- 3 Hours

Max : Marks : 100

**Note :-** Attempt any Five Questions in All But Question No. 1- in section –I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION –I (OBJECTIVE PORTION 20 MARKS )**

Q.No.1 Write short answers of the 10 following Questions.

- i) Mystic experience.
- ii) Vagueness
- iii) Plurality of causes
- iv) Analogy of Grace
- v) Immortality
- vi) Ontological Argument for Divine existence
- vii) Belief
- viii) Pantheism
- ix) Uniqueness
- x) Logical Necessity
- xi) Anthropomorphism
- xii) Omnipotence
- xiii) Petitio Principii
- xiv) Moral Evil
- xv) Resurrection

**SECTION –II( SUBJECTIVE PORTION 80 MARKS ) TIME ALLOWED 2:20**

**Attempt any Four (04) questions.**

- Q.No.2 Define “Religion” Give a brief introduction to some of the major problems of philosophy of Religion
- Q.No.3 State and examine design argument for divine existence
- Q.No.4 What is Divine Omnipotence How can it be reconciled with mans power to act freely.
- Q.No.5 How does Marxism pose a challenge to Religion. How does Religion put up a defence against it
- Q.No.6 Write an essay on the role of reason in religion.
- Q.No.7 Define Religious Language, How does it differ from ordinary every day Language
- Q.No.8 What is mystic experience. How does it differ from prophetic conscousness
- Q.No.9 State and examine Moral Argument for immortality.







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Subject:- Philosophy  
Ethics.

Paper:-I (Prev)

Time Allowed :- 3 Hours

Max : Marks : 100

**Note** :- Attempt any Five Questions in All But Question No. 1- in section –I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION –I (OBJECTIVE PORTION 20 MARKS )**

Q.No.1 Write short answers of the following Questions.

- i Define Sumum Bonum.
- ii Define the meaning of philosophy.
- iii Define Hedonism.
- iv Define Utilitarianism.
- v Define determinism.
- vi What is categorical imperative?
- vii What is hypothetical imperative?
- ix Define Justice.
- x Define altruism.

**SECTION –II (SUBJECTIVE PORTION 80 MARKS ) TIME ALLOWED 2:20**

**Attempt any Four (04) questions.**

- Q.No.2 Discuss the nature of Ethics. Is ethics branch of Philosophy or Science.
- Q.No.3 What is the basic concept of Ethics good or right? Bring out the bearing of each of them on the moral theories.
- Q.No.4 Briefly discuss and criticise the ethical views of Spinoza.
- Q.No.5 Critically discuss various formulation of kant's categorical imperative. What is the central thesis of his theory of morals?
- Q.No.6 Stat and explain G.E Moore's argument for his thesis that " good is indefinable"
- Q.No.7 What is , from the ethical point of view, the aim of punishment ? is society justified in punishing a criminal? If so why?
- Q.No.8 What do you mean by freedom of will? What is meant by saying that freedom is presuppositions of moral life.
- Q.No.9 Compare the empirical Hedonism of mill with the rational hedonism of sidgwick. How for does the latter avoid the faults of former?
- Q.No.10 Write a comprehensive note on utilitarianism.







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Subject:-

**(PHILOSOPHY)**  
**Greek & Medieval Philosophy**

Paper:- III (Prev)

Time Allowed :- 3 Hours

Max : Marks : 100

**Note** :- Attempt any Five Questions in All But Question No. 1- in section -I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION -I (OBJECTIVE PORTION 20 MARKS )**

Q.No.1 **Attempt any 20 questions out of 30 questions. All questions carry equal marks.**

- Who for the first time tried to restore the objectivity of knowledge?  
a. Plato b. Socrates c. Gavgias
- Who Identifies " Sun Light" with Education?  
a. Aristotle b. Plato c. Stoics.
- " Virtue is a mean between two extreme" shorted by  
a. Socrates b. Plato c. Aristotle.
- Who says that the universe is TELEOLOGICAL?  
a. DEMOCRITUS b. ANAXAGORAS c. Stoics
- " Knowledge is by perception" stated by  
a. Socrates b. Protagora's c. Plato
- " Love and hate" is the moving force for.  
a. Democritus b. Empedocles c. Anaxagoras
- "Being and Not-being both are real" stated by.  
a. Atomists b. PARMENIDES c. Plato.
- " Motion and Plurality are unreal" stated by.  
a. ZENO b. HERACLITUS c. DEMOCRITUS.
- The problem of Quality is explained in term of Quantity" by  
a. Thales b. Anaximander c. Anaximene.
- Who is considered the father and founder of Philosophy?  
a. Parmenides b. Thales c. Plato.

(b) Tick True False.

- For Aneximander "NOUS" is the moving force. T/F
- For Socrates knowledge is virtue. T/F
- Plato was a Realist. T/F
- Xenophans was a pantheist. T/F
- Pythagorans did not believe opposites. T/F
- For ARISTOTLE Universals are substances. T/F
- For Parmenides being and Not-Being are one and the same thing. T/F
- Gorgias says that "Man is the measure of all thing" T/F
- For Hera elaitus being is real T/F
- for Atomist weight is the moving force. T/F

(C) Match the Right One.

- |                                 |                   |
|---------------------------------|-------------------|
| 1. Rarefaction and condensation | Zeno.             |
| 2. Sinquanon                    | Evolution theory. |
| 3. Teleology                    | Sophists          |
| 4. Empedocles                   | Pythagorean       |
| 5. Anaximander                  | Teacher of Virtue |
| 6. Hera eleitus                 | Essence           |
| 7. Impossibility of knowledge   | Anaximene         |
| 8. Number                       | Becoming          |
| 9. Plurality and Motion         | Anaxagoras        |
| 10. Socrates                    | Element.          |

**SECTION -II (SUBJECTIVE PORTION 80 MARKS ) TIME ALLOWED 2:20**

Attempt any Four (04) questions.

- Q.No.2 How does Empedocles explain the nature of universe.?  
Q.No.3 How does Zeno rejects plurality and motion in order to support his philosophy of Being?  
Q.No.4 Critically examine Pythagorean's Philosophy.  
Q.No.5 How does Socrates restore the objectivity of knowledge?  
Q.No.6 Critically examine Democritus's Philosophy of Particles.  
Q.No.7 " Man is the measure of all thing " critically analyse this statement.  
Q.No.8 What do you know about Plato's theory of Morality?  
Q.No.9 Discuss in detail Aristotle's Causation.  
Q.No.10 " Every thing comes from God by necessity" Elaborate it with reference to Plotinus.





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Subject:- **(PHILOSOPHY)**  
**Meta Physics.**

Paper:- V (Prev)

Time Allowed :- 3 Hours

Max : Marks : 100

**Note :-** Attempt any Five Questions in All But Question No. 1- in section –I is compulsory and the time for Section- I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

**SECTION –I (OBJECTIVE PORTION 20 MARKS )**

- Q.No.1 Write short answers of the following Questions.
- i. What are the main issues of Metaphysics?
  - ii. Were all pre-Socratic thinkers moral philosophers?
  - iii. Define Religion
  - iv. Who is a dualist?
  - v. What is the meaning of word “Telos.”?
  - vi. What is subjective Idealism?
  - vii. What is a analytic proposition?
  - viii. What do you mean by contingent being?
  - ix. What is religious determinism?
  - x. Had Kant criticized the ontological argument?

**SECTION –II( SUBJECTIVE PORTION 80 MARKS ) TIME ALLOWED 2:20**

**Attempt any Four (04) questions.**

- Q.No.2 What are Forms? How do they differ from the physical worlds?
- Q.No.3 One of the most important tenets of Logical Positivism in the Principal of verification. Discuss
- Q.No.4 Briefly describe, at least, there proof for the existence of God.
- Q.No.5 How would you explain the main conflict between freedom and Determinism?
- Q.No.6 The presence of evil in the world seems to oppose the idea the God is all- good. Explain.
- Q.No.7 Define Metaphysics. Can metaphysics be distinguished from religion.
- Q.No.8 What is the mind-body problem? How did Descartes solve it?





