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Subject:- PHILOSOPHY. Paper:- I (Prev:)
Time Allowed: 3 Hours ETHICS Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

#### SECTION -I (OBJECTIVE PORTION 20 MARKS)

### Q.No.1 Short Questions :- (Attempt All)

- I. Give brief definition of Ethics.
- II. What do you understand by normative Science.
- III. Give a brief Statement of Kant's Ethical Argument for life hereafter.
- IV. What is categorical Imperative .
- V. What is the name of Spinoza's famous books.
- VI. Define Hedonism.
- VII. Briefly explain Altruism
- VIII. Why are cognition and volition necessary for a moral act.
  - IX. What does Plato say about Individual Justices and collective justice.
  - X. What is the concept of Duties and Rights in Ethical.

## SECTION -II( SUBJECTIVE PORTION 80- MARKS ) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.2. Define Ethics . Bring out its scope and subject matter .
- Q.3. Can Ethics be fruitfully applied to other fields of knowledge such as medicine business environment etc. Discus in detail.
- Q.4. Write a detailed and critical note on Kant's Ethical views .
- Q.5. Briefly state Hedonism as moral standard .In this connection discuss Sedgwick's proof of Universalistic Hedonism
- Q.6. What general criticism does prof Mackenzie put forward against Hedonism.
- Q.7. State and critically examine Buther's moral theory.
- Q.8. What is the significance of Punishment . What are various theories of Punishment ? Which theory in your opinion is the best ?
- Q.9. State and Critically examine Mill's ethical views .
- Q.10. Bring out the salient features of Spencer's Ethics .

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Subject:-

PHILOSOPHY.

Paper:- II(Prev:)

Time Allowed :- 3 Hours

1-

Medieval MUSLIM PHILOSOPHY

Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

Q.No.1 Short Questions :- (Attempt All)

- i. Emanation
- ii. Polytheism.
- iii. Hayy bin Yaqzan.
- iv. Fundamental principles of Asharite Theology.
- v. Write the name of books written by al Ghazali.
- vi. Mujahida.
- vii. Mysticism.
- viii. Itazala- anna .
- ix. Determinism

## SECTION -II( SUBJECTIVE PORTION 80- MARKS ) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.2. Al Kindi is regarded as the first or one of the first Muslim philosophers what were his central ideas and for what he famous for?
- Q.3. Discuss Al Ghazali's criticism of philosophers regarding the eternity of the world
- Q.4. Ibn Khuldun is founder of philosophy of history and sociology. Discuss.
- Q.5. Why did the Mutazilites refer to themselves as upholders of Divine unity (Towhid) and Justice (Adl)
- Q.6. It is said that the Muslims Philosophy is a productive assimilation of greek thought Discus s.
- Q.7. Al Ghazalis Tahafut is it really a rejection of Ibn Sina's philosophy.
- Q.8. What are the philosophical implications of Hayy-bin yaqzan Discuss.
- Q.9. State and examine Ibn Rusd's defence of philosophy.
- Q.10. State and explain the Quranic foundations of Sufism .

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Subject:- PHILOSOPHY. Paper:- [III(Prev)
Time Allowed: 3 Hours Greek and Medieval Philosophy . Max: Marks: 100

Note: - Attempt Five Questions, in All But Question No. 1- in section -I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

#### Q.No.1 Fill in the Blanks:- (Attempt All)

- 1. Due to mud, moist and neat beings come into existence stated by -----
- 2. Who criticized the state religion for the first time
- 3. Being and not being both are real stated by ----
- 4. Universe is identified with musical harmony by ----
- 5. Who gave the argument against plurality
- 6. The Problem at quality can be solved in term at quality. It is stated by -----
- 7. Who is considered as father of idealism and materialism -----
- 8. Who gave the scientific explanatory of the universe for the first time.
- Knowledge is virtue is stated by ———
- 10. Becoming is the ultimate reality of the universe it is stated by -----

## SECTION -II (SUBJECTIVE PORTION 80- MARKS) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.2. What is the ultimate reality for Anaxagoras and though which process the reality changes in to things?

  Discuss.
- Q.3. "Every thing came from God by Necessity" Elaborate it with to Plotinus.
- Q.4. Philosophy begins with man's sense of wonder expressed in the Questions" what are things really like? And how can we explain the process in things? Discuss.
- Q.5. Where as earlier philosophers concentrated upon describing what things consist of Heraclitus shifted attention to a new problem the problem of change discuss.
- Q.6. For Socrates knowledge and virtue were the same thing discuss.
- Q.7. Socrates shifted the concerns of philosophy form Nature to the study of man discuss.
- Q.8. Is Aristole concept of unoved thore: essentially the same as monotheism discuss.
- Q.9. St Augustine's distinctive doctrine was the God created all things out of Nothings. Discuss.
- Q.10. In his account of relation between sensation and knowledge Augustine was left with the problem of how the mind would make Judgments involving eternell and necessary truth. Discuss.

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Subject:-(Prev:) Philosophy

(History of Modern Philosopy) Paper:- IV

Time Allowed :- 3 Hours

Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

Q.No.1 Short Questions :- (Attempt All Questions )

- i) Historical materialism.
- ii) Define space.
- iii) Define time
- iv) Define Empiricism.
- v) Define idealism.
- vi) Define cogito ergo sum.
- vii) Define rationalism.
- viii) Define Alterusim.
- ix) Primary and secondary qualities.
- x) Define Noumenon and Phenomenon.

# SECTION -II( SUBJECTIVE PORTION 40- MARKS ) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.No. 2 What is the pre established harmony? how is it different from the way of influence and the way of assistance?.
- Q.No. 3 For Descartes, why cant knowledge gained through sense experience be trusted as a basis of Knowledge?
- Q.No. 4. What does Spinoza mean by saying that the idea of mind is united to the mind in the same way that mind is united to the body.
- Q.No. 5. How can monads be "Windowless" simple substance that "involve and represent a plurality within a unity and still be said toi engage in state of perception?
- Q.No. 6. What is the difference between an impression and an idea? and how does hum use the distinction as the basis for determining whether a Philosophic term is meaningful?
- Q.No. 7. What is the difference between a real thing (e.g.fire) and an image of the thing?
  Why does not Breakely position imply that there is no defference between real and mere ideas or illusions?
- Q.No. 8. How does kants Copernican revolution in metaphyusics allow the possibility of a priori knowledge of objects?
- Q.No. 9 What is the difference between objects as appearances and as things in themselves? And why does Kant later sya that even though we cannot know objects as thing in themselves, we must be able to think them as thing in themselves

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Subject:-

Philosophy

Paper:- V (Prev:)

Time Allowed: - 3 Hours

1-

Meta Physics

Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

Q.No.1 (Attempt All Questions )

- i) What is the derivation of Meta physics?
- ii) Which theory holds that the only ultimate reality is matter.
- iii) Which philosopher has expounded the doctrine of Absolute Idealism?
- iv) Define Philosophy of religion.
- v) Did Greek philosophers make outstanding contributions to the idea of God ?
- vi) Why was medieval Philosophy chiefly concerned with religious questions?
- vii) Define Psychological determinism.
- viii) What is a synthetic proposition?
- ix) What name is applied to the philosophy of Descartes?
- x) Write two names of Kant's major works.

# SECTION -II( SUBJECTIVE PORTION 80- MARKS ) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.No. 2 Define Plato's arguments for the soul's immortality.
- Q.No. 3 The logical Positivists maintain that metaphysics deals problems of non-empirical nature. Discuss
- Q.No. 4. Describe in detail any two proof for the existence of God.
- Q.No. 5. Define metaphysics. Can metaphysics be distinguished from ethics?
- Q.No. 6. What is the main thesis of determinism? What is the basic difference between religious determinism and Economic determinism?
- Q.No. 7. How far do you agree with the view that evil is really the absence of good?
- Q.No. 8. The important attribute of mind is consciousness where as the important attribute of body is extension. Discuss.

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Subject:- PHILOSOPHY. Paper:- VII(Final)
Time Allowed :- 3 Hours LOGIC Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

Q.No.1 a) Point out True Or False as regard only six of the following statements:-

i. Logic is a positive science.

ii. An interrogative sentence is a proposition

iii. All universal propositions distribute their subjects.

iv. In obverse subject and predicale interchange their places.

v. 'Is the sign of negation .

vi. AIO is a valid syllogistic form .

vii. Contradictory propositions cannot both be false

viii. Middle term occurs in the conclusion of a syllogism.

ix. Propositions are either valid or in valid

x. Converse is a form of immediate inference

xi. Denotation refers to the attributes of a class concept.

xii. A valid syllogism has three terms only .

b) Give a brief description of any seven of the following terms:-

I. Logic

II. Induction.

III. Converse

IV. Circular definition.

V. Illicit Major

VI. Opposition of propositions.

VII. Middle term

VIII. Immediate Inference.

IX. Propositional logic .

X. Fallacy.

XI. Sub alternation.

XII. Existential Imparl

XIII. Ambiguity.

XIV. Ostensive definition.

## SECTION -II( SUBJECTIVE PORTION 80- MARKS ) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.2. Define Logic distinguish between deductive and inductive Logic .
- Q...3 Bring out the structure of a categorical syllogism . Also enumerate and explain the fallacies of syllogistic reasoning .
- Q.4. What is symbolic logic . How does it differ from traditional logic .
- Q.5. Explain the purposes of definition . Also give examples .
- Q.6. Examine the validity of the following with the help of venn diagrams i) AAA-1 ii) AOO -2 iii) III-3 iv) EIO -4.
- Q.7. Examine the validity of the following arguments with the help of truth tables.
  - i) A⇒B

    ∴ A⊃ ~ 8

    ii) A⇒B

    B⇒C

    ∴ A∨C

    iii) A⇒(B⇒C)

    B⇒(A⇒C)

    ∴ (A∨B)⇒C
- Q.8. What is causality. Differentiate in this connection between necessary and sufficient condition.
- Q.9. Define Hypothesis Explain various kinds of Hypothesis .
- Q.10. Explain the nature of probability and its various concept Also give examples .

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Subject:- PHILOSOPHY. Paper:- VIII(Final)
Time Allowed: - 3 H CONTEMPORARY WESTERN PHILOSOPHY Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

Q.No.1 Short Questions :- (Attempt All)

- i. What does Sartre Mean by abandonment.
- ii. Define the directive function of language .
- iii. Name the book that contains Wittgenstein's picture theory of meaning .
- iv. What is meant by an analytic Statement?
- v. What is meant by a fallacy.
- vi. Who is considered as the founder of existentialism
- vii. What does emotive language mean
- viii. Define ambiguity
  - ix. What is empiricism
  - x. Define pragmatism.

## SECTION -II( SUBJECTIVE PORTION 80- MARKS ) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.2. Existentialism emphasized upon the freedom and responsibility of man. Discuss in the light of Sartre's thoughts.
- Q.3. According to Kierkegaard, Truth is subjectivity Elaborate how
- Q.4. Explain what characteristics does Nietzsche refer to when he talks about over man as an ideal type of human.
- Q.5. Elucidate William James pragmatic theory of truth.
- Q.6. Discuss Wittgenstein's picture theory of meaning.
- Q.7. Compare and contrast early and later Wittgenstein.
- Q.8. Critically evaluate the emotive theory of ethics.
- Q.9. Highlight the main theme of Logical Positivism in the light of verification principle.
- Q.10. What were the aims and methods of the linguistic philosophy at the turn of the century (Discuss.

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Subject:- PHILOSOPHY
Time Allowed: 3 Hours Muslim Thought In Sub – Co

Paper:- IX(Final)

Time Allowed: - 3 Hours Muslim Thought In Sub – Continent.

Max: Marks: 100

<u>Note</u>: - Attempt Five Questions. in All But Question No. 1- in section –I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

### SECTION -I (OBJECTIVE PORTION 20 MARKS)

Q.No.1 Define and write short answers (Attempt All)

- 1. Qualities of Mard-e-Momin .
- 2. Fatalism.
- 3. Religious Experience.
- 4. Corporeal Being .
- 5. Write the name of books written by M.M Sharif.
- 6. Write the name of books written by C.A Qadir.
- 7. Write the name of books written by Shah Wali-Allah (R.A).

## SECTION -II (SUBJECTIVE PORTION 80- MARKS) TIME ALLOWED 2:20 Attempt any Four (04) questions.

- Q.2. Write a detail note on dialectical Monadism with reference to M.M Sharif.
- Q.3. The idea of Khudi is central to Iqbals'(RA) system of thought. Self or Khudi to Iqbal(RA)is not reason but Amr(direction) Discuss in detail.
- Q.4. Write a comprehensive note on the Epistemology of Iqbal (RA)
- Q.5. State and explain Socio-Political though of Shah Wali Allah(RA).
- Q.6. Shah Wali Allah(RA) tried to reconcile the controversy between Sufis and Ulamos about Wahdat-ul-wajud and Wahdat -ul- Shuhud, Explain in detail . .
- Q.7. Write a detail note on the reforms and religious ideas of Sir Sayyed Ahmed Khan .
- Q.8. Stat and explain Sir Sayyed Ahmed Khan view on prophecy .
- Q.9. Expound and critically analyze Sheikh Ahmed Sirhindi's metaphysics.

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Subject:-

PHILOSOPHY

Paper:- X

X (FINAL)

Time Allowed: - 3 Hours

Philosophy of religion

Max: Marks: 100

Note: Attempt Five Questions, in All But Question No. 1- in section -I is compulsory and the time for Section-I is only 40 Minutes. After Expiry of the Time paper should be handed over to the supervisory staff.

#### SECTION -I (OBJECTIVE PORTION 20 MARKS)

### Q.No.1 Write Short Answer :- (Attempt all Questions )

- i) What do you understand by being?
- ii) What is moral evil.
- iii) Define pantheistic idealism.
- iv) Define transcendentalism.
- v) What do you understand by faith
- vi) Name three atheist Philosophers.
- vii) Define spiritualism.
- viii) What is Marxist view of Religion.
- ix) Define omnipotent.
- x) What is Divine Attributes?

## SECTION -II (SUBJECTIVE PORTION 69- MARKS ) TIME ALLOWED 2:20 Attempt any Four (84) questions.

- Q.No. 2 In what sense Philosophy of Religion is a branch of Philosophy not that of theology.
- Q.No. 3 If God is all wise and all Good, how would you explain the presence of evil in the world?
- Q.No. 4. Faith is the state of being ultimately concerned (Tillich) Discuss.
- Q.No. 5. Is the traditional view of divine omniscience compatible with Human freedom?
- Q.No. 6. Belief in the life after death is a challenge to Reason. Do you agree with it and why?
- Q.No. 7. State and explain cosmological argument for the existence of God
- Q.No. 8. Critically discuss the Marxist view of Religion.
- Q.No. 9 Religious experience can change the entire burnan thinking and practice. Discuss.

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