

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 4th July, 2025

Consolidated Advertisement No. 3/2025

Intending candidates may apply on-line upto **28th July, 2025** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

87. Case No.F.4-87/2025-R (3/2025). **PHYSIOTHERAPIST (FEMALE) BS-17**, PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE (AFIRM), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** DPT / BS in Physiotherapy from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Rawalpindi.
Closing date..... 28.07.2025
88. Case No.F.4-88/2025-R (3/2025). **OCCUPATIONAL THERAPIST (BS-17)**, PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE (AFIRM), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** BS in Occupational therapy from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Rawalpindi.
Closing date..... 28.07.2025
89. Case No.F.4-89/2025-R (3/2025). **PHYSIOTHERAPIST (MALE)(BS-17)**, PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE (AFIRM), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** DPT / BS in Physiotherapy from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FOUR (4). **DOMICILE / QUOTA:** Punjab (Open Merit) =One, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Rawalpindi.
Closing date..... 28.07.2025
90. Case No.F.4-90/2025-R (3/2025). **LAW OFFICER (BS-17)**, PERMANENT, ML&C DEPARTMENT, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLB degree from a University recognized by the HEC. (ii) Two (2) years post qualification experience from Bar Council which shall be counted from the date when Advocate became member of any Bar Association. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Sindh (Urban) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a Certificate of having active practice duly verified by the Registrar or authorized officer of respective Court.
Closing date..... 28.07.2025


MUHAMMAD SHAHID
Assistant Director
Federal Public Service Commission
Islamabad

91. Case No.F.4-91/2025-R (3/2025). **LECTURER (MALE) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX- F.G COLLEGES) FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) CHEMISTRY= TWO, (B) COMMERCE =THREE, (C) COMPUTER SCIENCE=EIGHT, (D) ECONOMICS=TWO, (E) EDUCATION=ONE, (F) ENGLISH=FOUR (G) GEOGRAPHY=TWO, (H) HEALTH & PHYSICAL EDUCATION=ONE, (I) PAK. STUDIES=THREE, (J) PHYSICS=TWO AND (K) URDU=FIVE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THIRTY THREE (33).** **DOMICILE / QUOTA:** Merit=Three, Punjab=Seventeen (Open Merit=Sixteen & Minorities / Non-Muslims quota=One), Sindh (Rural) (Open Merit) =Four, Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =Four, Balochistan (Open Merit) =Two and Ex-FATA (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

NOTE: Candidates must clearly indicate in their application form the category (A) to (K) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 28.07.2025


92. Case No.F.4-92/2025-R (3/2025). **SECONDARY SCHOOL TEACHER (PHYSICAL) (MALE) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, EX- F.G SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree / Bachelor's degree (4 years duration) in Physical Education with Second Class or Grade 'C' M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ELEVEN (11).** **DOMICILE / QUOTA:** Merit=One, Punjab=Six (Open Merit=Five & Minorities / Non-Muslims quota=One), Sindh (Rural) (Open Merit) =One, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

NOTE: The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education.


Closing date..... 28.07.2025

93. Case No.F.4-93/2025-R (3/2025). **NURSE / GENERAL NURSE / CHARGE NURSE / OT NURSE (BS-16)**, PERMANENT, HEALTH DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree in Nursing or equivalent qualification from a College / University / Institute recognized by the PNC / HEC. OR Three (3) years Diploma in General Nursing or equivalent qualification from a College / University / Institute recognized by the PNC / HEC with one (1) year Course / Certificate in Midwifery (for females) or one (1) year Course / Certificate in Nursing related field in lieu of Midwifery (for males). (ii) Valid Registration with the PNC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE HUNDRED & EIGHTY (180).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=One Hundred Fifty Three, Women quota=Eighteen & Minorities / Non-Muslims quota=Nine). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 28.07.2025


MUHAMMAD SHAHID
 Assistant Director
 Federal Public Service Commission
 Islamabad

9. Case No.F.4-94/2025-R (3/2025). **STATISTICAL ASSISTANT (BS-16)**, PERMANENT, HEALTH DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Statistics / Economics / Mathematics or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 28.07.2025
95. Case No.F.4-95/2025-R (3/2025). **ASSISTANT ENGINEER (CIVIL) (BS-16)**, PERMANENT, WORKS DIVISION, SCHOOL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree in Civil Engineering or equivalent qualification from a University recognized by the PEC. (ii) Registration from the PEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 28.07.2025
96. Case No.F.4-96/2025-R (3/2025). **EXECUTIVE ENGINEER (CIVIL) (BS-18)**, PERMANENT, WORKS DIVISION, SCHOOL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Civil Engineering or equivalent qualification from a University recognized by the PEC. (ii) Five (5) years post qualification experience in the field of Multi storey structure / pre-stressed bridge design / sewerage and water supply design from a Government / Semi-Govt. / Autonomous / Private Sector Organization of repute. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 28.07.2025
97. Case No.F.4-97/2025-R (3/2025). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17)**, PERMANENT, WORKS DIVISION, SCHOOL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree in Civil Engineering or equivalent qualification from a University recognized by the PEC. (ii) Registration from the PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 28.07.2025
98. Case No.F.4-98/2025-R (3/2025). **ASSISTANT DIRECTOR (BS-17)**, PERMANENT, RECLAMATION AND PROBATION DEPARTMENT, ICT, ISLAMABAD, MINISTRY OF INTERIOR & NARCOTICS CONTROL. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Social Work / Sociology / Criminology / Anthropology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 28.07.2025


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Case No.F.4-99/2025-R (3/2025). **DIRECTOR PHYSICAL EDUCATION (FEMALE) (BS-16), PERMANENT, HIGHER, TECHNICAL & SPECIAL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with physical education as a subject or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 28.07.2025

100. Case No.F.4-100/2025-R (3/2025). **DIRECTOR PHYSICAL EDUCATION (MALE) (BS-16), PERMANENT, HIGHER, TECHNICAL & SPECIAL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with physical education as a subject or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO** (2). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 28.07.2025

101. Case No.F.4-101/2025-R (3/2025). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION, MINIMUM QUALIFICATION,** Second Class or Grade 'C' Master's Degree or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Women quota). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 28.07.2025

102. Case No. F.4-102/2025-R (3/2025). **ADMINISTRATIVE OFFICER (BS-17), PERMANENT, MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Business Administration / Public Administration / Human Resource Management (HRM) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE / QUOTA:** Punjab (Open Merit) **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 28.07.2025


MUHAMMAD SHAHID
 Assistant Director
 Federal Public Service Commission
 Islamabad

103. Case No.F.4-103/2025-R (3/2025). **ASSISTANT ENGINEER (E&M) (BS-16)**, PERMANENT, MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's (4 years duration) degree in Engineering (Electrical / Mechanical) / B.Tech. (Hons) (Electrical / Mechanical) or equivalent qualification from a University recognized by the HEC / PEC. **CATEGORIES:** (A) ELECTRICAL=TWELVE AND (B) MECHANICAL=EIGHT. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWENTY (20). **DOMICILE / QUOTA:** Merit=Two, Punjab=Ten (Open Merit=Nine & Women quota=One), Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa (Open Merit)=Two, Balochistan (Open Merit)=One & Ex-FATA (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Candidates must clearly indicate in their application from the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025
104. Case No. F.4-104/2025-R (3/2025). **MEDICO LEGAL OFFICER (BS-17)**, PERMANENT, HEALTH DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) One (1) year post qualification clinical experience in the relevant specialty / field i.e. Forensic Medicine or Medico Legal services. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**NINE (9). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Eight & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 28.07.2025
105. Case No.F.4-105/2025-R (3/2025). **DEPUTY DIRECTOR (TOWN PLANNING) (BS-19)**, PERMANENT, ML&C DEPARTMENT, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' B.Sc. Degree from a recognized University in Town Planning. (ii) Associate Member of the Pakistan Institute of City and Regional Planning. (iii) Twelve (12) years post qualification practical experience in the field of Town Planning. (iv) Must be registered with Pakistan Council of Architects & Town Planners. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1) **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Rawalpindi.
NOTE: (i) Length of experience relaxable by one year in case of First Class Bachelor's Degree holders and (ii) Two (2) years in case of Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject.
Closing date..... 28.07.2025
106. Case No.F.4-106/2025-R (3/2025). **JOINT DIRECTOR LEGAL AFFAIRS (BS-19)**, TEMPORARY LIKELY TO CONTINUE, DIRECTORATE OF LEGAL AFFAIRS OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) LLM degree or Barrister-at-Law from a University / Institute recognized by HEC. (ii) Ten (10) years post qualification experience as an Advocate of Supreme Court / High Courts. (iii) Computer literate in Microsoft word, Excel and Spreadsheet. OR (i) Second Class or Grade 'C' LLB degree from a University / Institute recognized by HEC. (ii) Twelve (12) years post qualification experience as an Advocate of Supreme Court / High Courts. (iii) Computer literate in Microsoft Word, Excel and Spreadsheet. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Candidates who have experience as Advocate of a Court are required to provide detailed Cause List and a Certificate of having active practice duly verified by the Registrar, Court / Office of the concerned court.
Closing date..... 28.07.2025



MUHAMMAD SHAHID
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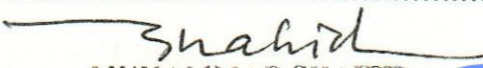
107. Case No.F.4-107/2025-R (3/2025). **ASSOCIATE PROFESSOR / VICE PRINCIPAL (MALE) (BS-19)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX- F.G COLLEGES), FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College / University level. OR M.Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College / University level. **CATEGORIES:** (A) CHEMISTRY=ONE AND (B) MATHEMATICS=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit)=One and **Khyber Pakhtunkhwa (Open Merit)=One.** **PLACE OF POSTING:** Islamabad. **NOTE:** Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025
108. Case No.F.4-108/2025-R (3/2025). **ASSOCIATE PROFESSOR / VICE PRINCIPAL (FEMALE) (BS-19)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX- F.G COLLEGES), FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College / University level. OR M.Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College / University level. **CATEGORIES:** (A) CHEMISTRY =ONE, (B) COMPUTER SCIENCE=TWO, (C) ENGLISH=ONE, (D) MATHEMATICS=ONE, (E) MASS COMMUNICATION=ONE, (F) PHYSICS=ONE AND (G) PSYCHOLOGY=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=EIGHT (8).** **DOMICILE / QUOTA:** Punjab=Four (Open Merit=Three & Minorities / Non-Muslims quota=One), **Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two and Balochistan (Open Merit) =One.** **PLACE OF POSTING:** Islamabad. **NOTE:** Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025
109. Case No.F.4-109/2025-R (3/2025). **ASSISTANT PROFESSOR (MALE) (BS-18)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX- F.G COLLEGES) FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject and one (1) year post qualification teaching experience at College / University level. OR M.Phil in the relevant subject with three (3) years' post qualification teaching experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years' post qualification teaching experience at College / University level. **CATEGORIES:** (A) CHEMISTRY=TWO, (B) COMMERCE=TWO, (C) COMPUTER SCIENCE=THREE, (D) ECONOMICS=ONE, (E) ENGLISH=FOUR, (F) MATHEMATICS=TWO, (G) PAK. STUDIES=ONE AND (H) PHYSICS=THREE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=EIGHTEEN (18).** **DOMICILE / QUOTA:** Merit=One, Punjab=Ten (Open Merit=Nine & Minorities / Non-Muslims quota=One), **Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two, Balochistan (Open Merit) =One and Ex-FATA (Open Merit) =One.** **PLACE OF POSTING:** Islamabad. **NOTE:** Candidates must clearly indicate in their application form the category (A) to (H) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025



MUHAMMAD SHAHID
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110. Case No.F.4-110/2025-R (3/2025). **ASSISTANT PROFESSOR (FEMALE) (BS-18)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX- F.G COLLEGES) FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject and one (1) years' post qualification teaching experience at College / University level. OR M.Phil in the relevant subject with three (3) years' post qualification teaching experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years' post qualification teaching experience at College / University level. **CATEGORIES:** (A) COMPUTER SCIENCE=THREE, (B) ENGLISH =FOUR, (C) MATHEMATICS=TWO, (D) PAK. STUDIES=ONE, (E) PHYSICS=ONE, (F) PSYCHOLOGY=ONE AND (G) URDU=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THIRTEEN (13). **DOMICILE / QUOTA:** Merit=One, Punjab (Open Merit) =Six, Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
NOTE: Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025
111. Case No.F.4-111/2025-R (3/2025). **ASSOCIATE PROFESSOR (FEMALE) (BS-19)**, PERMANENT, HIGHER, TECHNICAL & SPECIAL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Ph.D. degree in the relevant subject from a University recognized by the HEC. (ii) Eight (8) years post qualification teaching and administrative experience at a College / University level. OR (i) M.Phil. degree in the relevant subject from a University recognized by the HEC. (ii) Ten (10) years' post qualification teaching and administrative experience at College / University level. OR (i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. (ii) Twelve (12) years post qualification teaching and administrative experience at College / University level. **CATEGORIES:** (A) ECONOMICS=ONE AND (B) SOCIOLOGY=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
NOTE: Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025
112. Case No.F.4-112/2025-R (3/2025). **ASSISTANT PROFESSOR (FEMALE) (BS-18)**, PERMANENT, HIGHER, TECHNICAL & SPECIAL EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS GILGIT BALTISTAN AND SAFRON. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Ph.D. degree in the relevant subject from a University recognized by the HEC. (ii) One (1) year post qualification teaching and administrative experience at a College / University level. OR (i) M.Phil. degree in the relevant subject from a University recognized by the HEC. (ii) Three (3) years' post qualification teaching and administrative experience at College / University level. OR (i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. (ii) Five (5) years post qualification teaching and administrative experience at College / University level. **CATEGORIES:** (A) CHEMISTRY=ONE (B) COMPUTER SCIENCE=ONE (C) ECONOMICS=ONE (D) EDUCATION=ONE (E) ENGLISH=TWO (F) MATHEMATICS=ONE (G) PHYSICS=ONE (H) PSYCHOLOGY=ONE (I) SOCIOLOGY=ONE (J) URDU=ONE AND (K) ZOOLOGY=ONE. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWELVE (12). **DOMICILE / QUOTA:** Gilgit Baltistan=Twelve (Open Merit=Eleven and Minorities / Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
NOTE: Candidates must clearly indicate in their application form the category (A) to (K) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 28.07.2025


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 Islamabad

 **Watermarkly**

10. Case No.F.4-113/2025-R (3/2025). **EDITOR (BS-18)**, TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD. GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Journalism / Urdu / Mass Communication / Public relations. (ii) Five (5) years post qualification Journalistic experience in a News Agency or Newspaper of repute. (iii) Ability to write and contribute articles in English and Urdu. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 28.07.2025

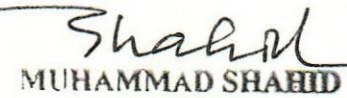
114. Case No.F.4-114/2025-R (3/2025). **ASSOCIATE PROFESSOR (BS-19)**, TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. **MINIMUM QUALIFICATION:** (i) MBBS or equivalent Medical qualification recognized by PMDC. OR M.Sc. of a recognized University in case of basic Science in the relevant subject. (for Non-Medical graduates). (ii) D.Sc., Ph.D., FCPS, MD, M.S., M.Phil. etc. in the respective subjects. FCPS / MD with DPH (for Public Health Institutions only). OR equivalent qualification recognized by PMDC. **POST QUALIFICATION EXPERIENCE:** Five years teaching experience as an Assistant Professor in the respective subject in the postgraduate institute only. OR Eight years teaching experience as Assistant Professor in undergraduate Medical Institution. **RESEARCH:** Must have produced at least three research papers. OR Must have produced at least five research papers if teaching experience is in undergraduate Institution. **NOTE:** - (i) For all Basic Science subjects a non-medical is eligible provided a medical graduate with requisite qualification is not available. (ii) For appointment as Associate Professor candidates possessing a D.Sc. / Ph.D. Degree the thesis or major subject should be related to the subject in which they are appointed / promoted. (iii) Candidates without a Basic Medical qualification are eligible for appointment as Associate Professor provided they possess at least D.Sc. / Ph.D. Degree and provided a medical graduate with the requisite qualification is not available. **MAXIMUM AGE:** 48 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

Categories are as follows:-

Sr. No.	Categories	No of Vacancies	Respective Subjects/ Specialties of Post Graduate Qualifications
A	Neonatology	01	Neonatology
B	Paeds Oncology	01	Paeds Oncology, Paediatric Hematology Oncology.
Total		02	

NOTE: - (i) In addition, any other equivalent qualification in relevant speciality recognized by PMDC. (ii) Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 28.07.2025


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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) The Commission may place on its Website the syllabi prior to the conduct of the screening (MCQ) test / written (descriptive) examination. The candidates may therefore frequently visit FPSC website to make sure that he / she has studied the Syllabus and taken print out of Admission Certificate for test of the post he / she has applied for.</p> <p>(vi) Detailed General Instructions / guidelines to apply online are available on the website.</p> <p>(vii) No hardcopy of online application is required from the applicants.</p> <p>(viii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque / Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B & C) of General Instructions.</p>



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6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required) showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Therefore website is primary source of information in this regard. Candidates are advised to frequently visit this website for the updates. They may be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) <u>Test / Examination for Consolidated Advt. No. 3/2025 will be held with effect from 20th September, 2025 (Tentative).</u> The schedule of test and syllabus shall be issued on official website of FPSC i.e. www.fpsc.gov.pk after publication of this advertisement. No separate information shall be issued in this regard. Therefore candidates must visit FPSC Website frequently for test schedule, syllabus and other related information.</p> <p>(ii) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening / Written Test.</p> <p>(iii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 28th July, 2025.</u>
12.	<u>Disclaimer:</u> It is personal responsibility of all candidates to be aware of the fact that primary source of information relating to all stages of recruitment process is official website of FPSC. Therefore, the website must be frequently visited by the candidates for being informed about test schedules, syllabus, admission certificates, documents submission notice and interview summons etc. In case a candidate remains unaware of any information uploaded on the official website, the Commission shall not be responsible in any manner, what so ever.


ASSISTANT DIRECTOR
FEDERAL PUBLIC SERVICE COMMISSION